N 89°59'16" W

2644.26'

EXISTING 66' WIDE RIGHT-OF-WAY

1980.62'

2640.82'

SEC 35

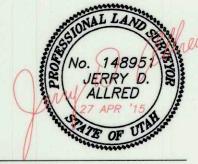
SEC 36

# AMENDMENT TO LOT 5 DALE GINES SUBDIVISION

A SUBDIVISION LOCATED IN SECTION 2 TOWNSHIP 3 SOUTH, RANGE 5 WEST UINTAH SPECIAL BASE AND MERIDIAN

### SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT THIS PLAT WAS PREPARED FROM THE DATA SHOWN ON THE ORIGINAL SUBDIVISION PLAT FOR DALE GINES SUBDIVISION, RECORDED IN THE DUCHESNE COUNTY RECORDER'S OFFICE AND WAS PREPARED TO AMEND AND CHANGE THE CONFIGURATION OF LOT 5 OF SAID SUBDIVISION AND TO REPLAT SAID LOT AS SHOWN ON THIS PLAT.



JERRY D. ALLRED, PROFESSIONAL LAND SURVEYOR CERTIFICATE NO. 148951 (UTAH)

### OWNER'S CERTIFICATE

WE THE UNDERSIGNED, OWNERS OF LOT 5, AND PART THEREOF, OF THE DALE GINES SUBDIVISION, DO HEREBY AMEND AND CHANGE THE CONFIGURATION OF SAID LOT TO THAT SHOWN ON THIS PLAT, AND THAT THIS PLAT REPRESENTS A DEPENDENT REPLATTING OF THE DALE GINES SUBDIVISION PLAT.

# ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF DUCHESNE SS

ON THE \_\_\_\_\_ DAY OF, \_\_\_\_\_\_ 20\_\_\_\_, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE

ABOVE CERTIFICATE WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE SAME. MY COMMISSION EXPIRES \_\_\_\_\_

NOTARY PUBLIC

# ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF DUCHESNE SS

ON THE \_\_\_\_\_ DAY OF, \_\_\_\_\_\_ 20\_\_\_\_ , PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE

ABOVE CERTIFICATE WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE SAME.

MY COMMISSION EXPIRES \_\_\_\_\_

NOTARY PUBLIC

## DUCHESNE COUNTY TREASURER

DUCHESNE COUNTY PLANNING DEPARTMENT APPROVAL

PROPERTY TAX CLEARANCE

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ OF 20\_\_\_. ON THIS \_\_\_\_ DAY OF \_\_\_\_ OF 20\_\_\_.

APPROVED AS A SUBDIVISION PLAT AMENDMENT

STEPHEN POTTER
DUCHESNE COUNTY TREASURER

MICHAEL HYDE DUCHESNE COUNTY COMMUNITY DEVELOPMENT DIRECTOR

## COUNTY RECORDER'S CERTIFICATE

STATE OF UTAH
COUNTY OF DUCHESNE SS

THIS IS TO CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN THE COUNTY RECORDER'S OFFICE ON THE \_\_\_\_\_\_ DAY OF \_\_\_\_\_. 20\_\_\_, AT \_\_\_\_\_ O'CLOCK\_\_M, AND IS DULY RECORDED.

27 APR 2015

Book \_\_\_\_\_ Page \_\_\_\_ Filing No.

COUNTY RECORDER

JERRY D. ALLRED & ASSOCIATES

15-100-014

1235 NORTH 700 EAST——P.O. BOX 975 DUCHESNE, UTAH 84021 (435) 738—5352

County Surveyor's File # 3528